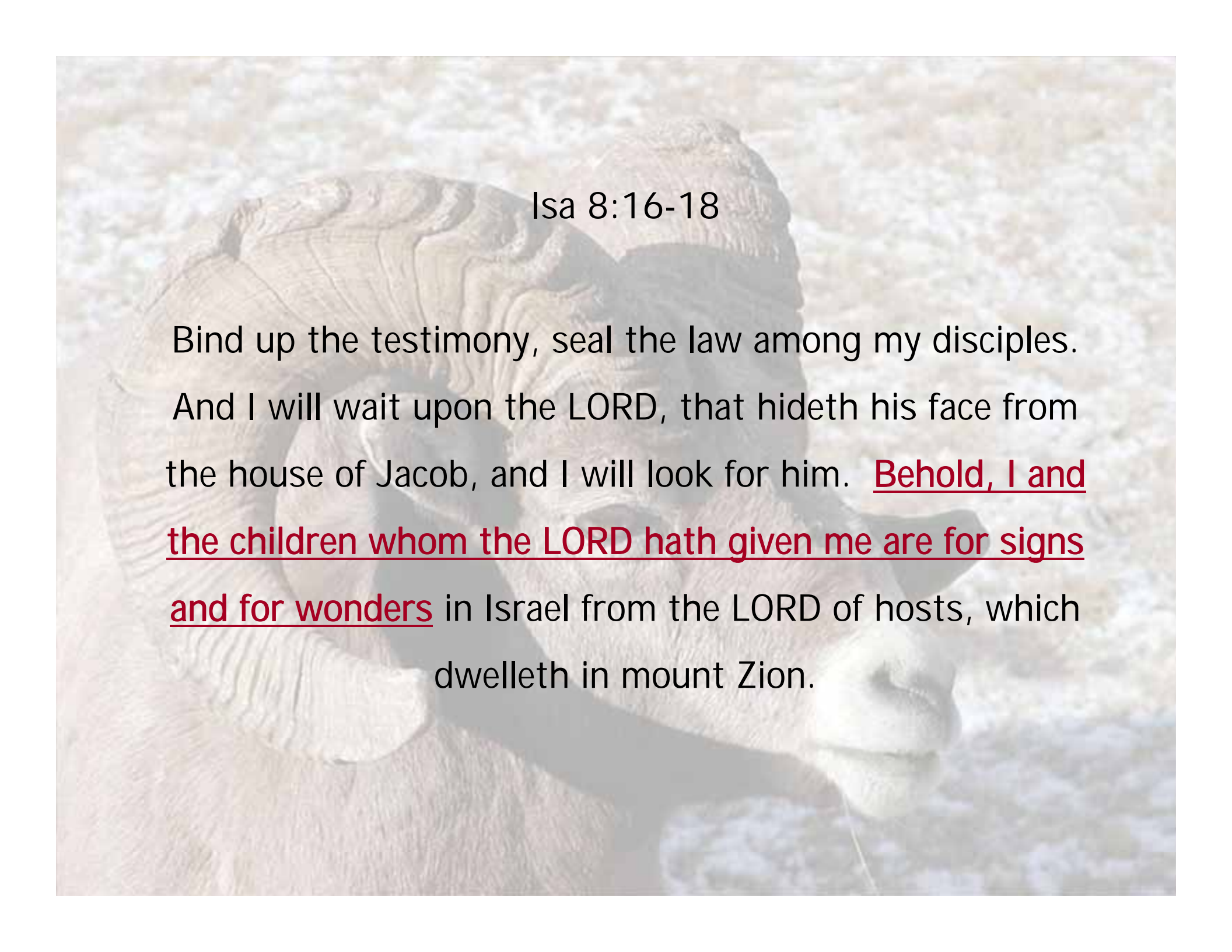




The Offering

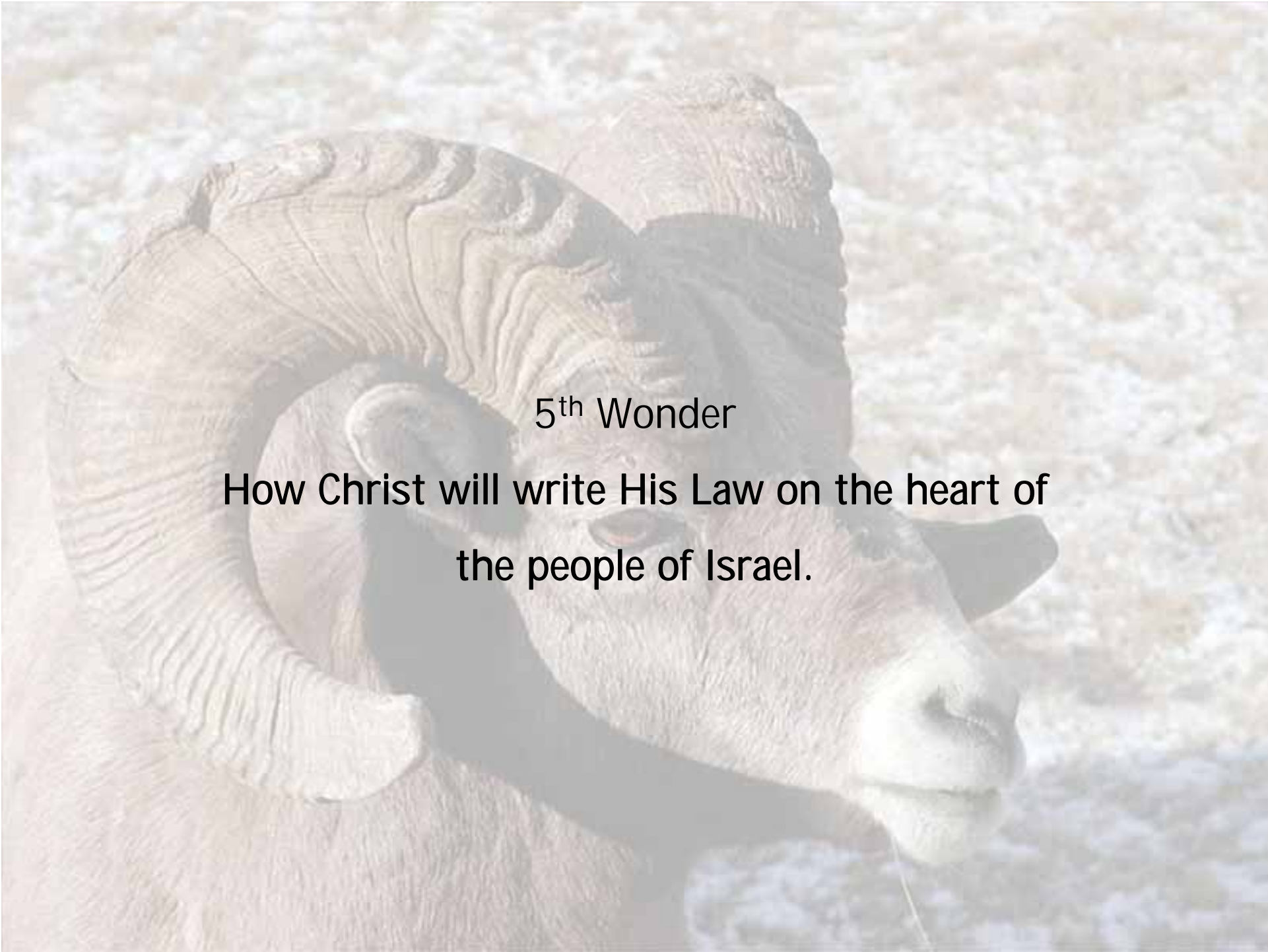
"Then shalt thou be pleased with the sacrifices of righteousness."

Psalm 51:19



Isa 8:16-18

Bind up the testimony, seal the law among my disciples.
And I will wait upon the LORD, that hideth his face from
the house of Jacob, and I will look for him. Behold, I and
the children whom the LORD hath given me are for signs
and for wonders in Israel from the LORD of hosts, which
dwelleth in mount Zion.



5th Wonder

**How Christ will write His Law on the heart of
the people of Israel.**



Part A:

P R E P A R A T I O N

I N R I G H T E O U S N E S S

Preparation of the Kingdom: Mat 25:34

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the **kingdom prepared for you from the foundation of the world: FOR**

- I was an hungered, and ye gave me meat: **instruction**
- I was thirsty, and ye gave me drink: **exhortation**
- I was a stranger, and ye took me in: **fellowship**
- Naked, and ye clothed me: **atonement**
- I was sick, and ye visited me: **restoration**
- I was in prison, and ye came unto me. **preaching**

Preparation of the Offering: Rev 13:8

And all that dwell upon the earth shall worship him [the beast], whose names are not written in **the book of life of the Lamb slain from the foundation of the world.**

- **Sin in the Garden** *required an offering.*
- **Exposure by the Law of Moses** *elaborated the offering.*
- **Formalism and self-righteousness in Israel** *corrupted the offering.*
- **The obedience and mercy of Jesus** *perfected the offering.*
- **The celebration of the Gospel** *enabled a pure offering.*
- **Ecclesial diligence** *completed global offering.*
- **Every phase of this world's past was the** *preparation of the Lamb.*

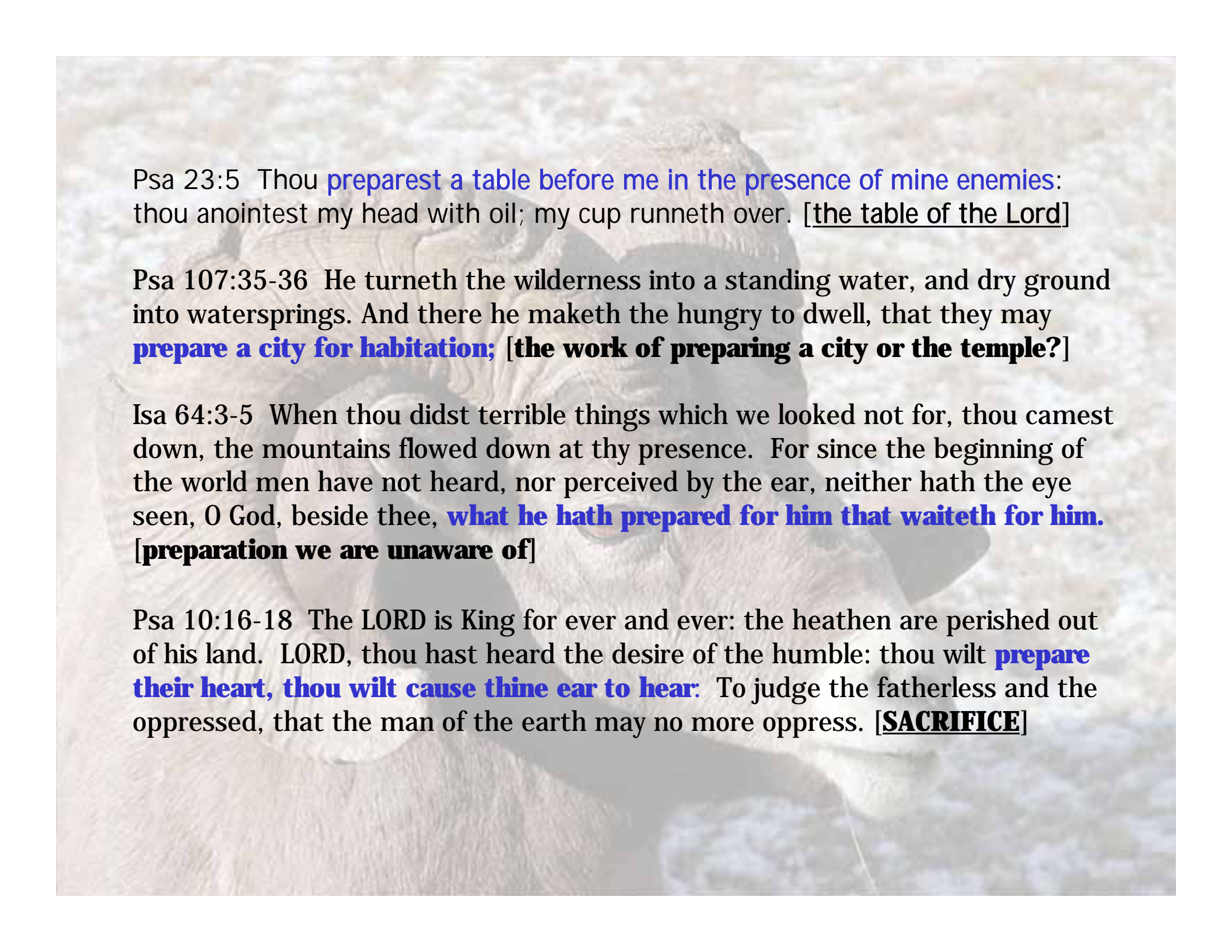
Preparation of the Kingdom: Mat 25:34

prepared for you from the foundation of the world:

Psa 61:6-7 Thou wilt prolong the king's life: and his years as many generations. He shall abide before God for ever: **O prepare mercy and truth**, which may preserve him. [**Every time mercy and truth were applied.**]

Psa 68:8-11 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel. Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. Thy congregation hath dwelt therein: thou, O God, hast **prepared of thy goodness for the poor**. The Lord gave the word: great was the company of those that published it. [**All the hopes and prayers of the poor.**]

Psa 9:7-8 But the LORD shall endure for ever: he hath **prepared his throne for judgment**. And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. [**I go to prepare a place for you.**]



Psa 23:5 Thou **preparest a table before me in the presence of mine enemies:** thou anointest my head with oil; my cup runneth over. [the table of the Lord]

Psa 107:35-36 He turneth the wilderness into a standing water, and dry ground into watersprings. And there he maketh the hungry to dwell, that they may **prepare a city for habitation; [the work of preparing a city or the temple?]**

Isa 64:3-5 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence. For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, **what he hath prepared for him that waiteth for him. [preparation we are unaware of]**

Psa 10:16-18 The LORD is King for ever and ever: the heathen are perished out of his land. LORD, thou hast heard the desire of the humble: thou wilt **prepare their heart, thou wilt cause thine ear to hear.** To judge the fatherless and the oppressed, that the man of the earth may no more oppress. [**SACRIFICE**]

A photograph of three white lambs in a grassy field. One lamb is in the foreground, looking down. Two other lambs are behind it, one looking towards the camera. The text "Prepared from the foundation of the world." is overlaid in the center of the image.

“Prepared from the foundation of the world.”



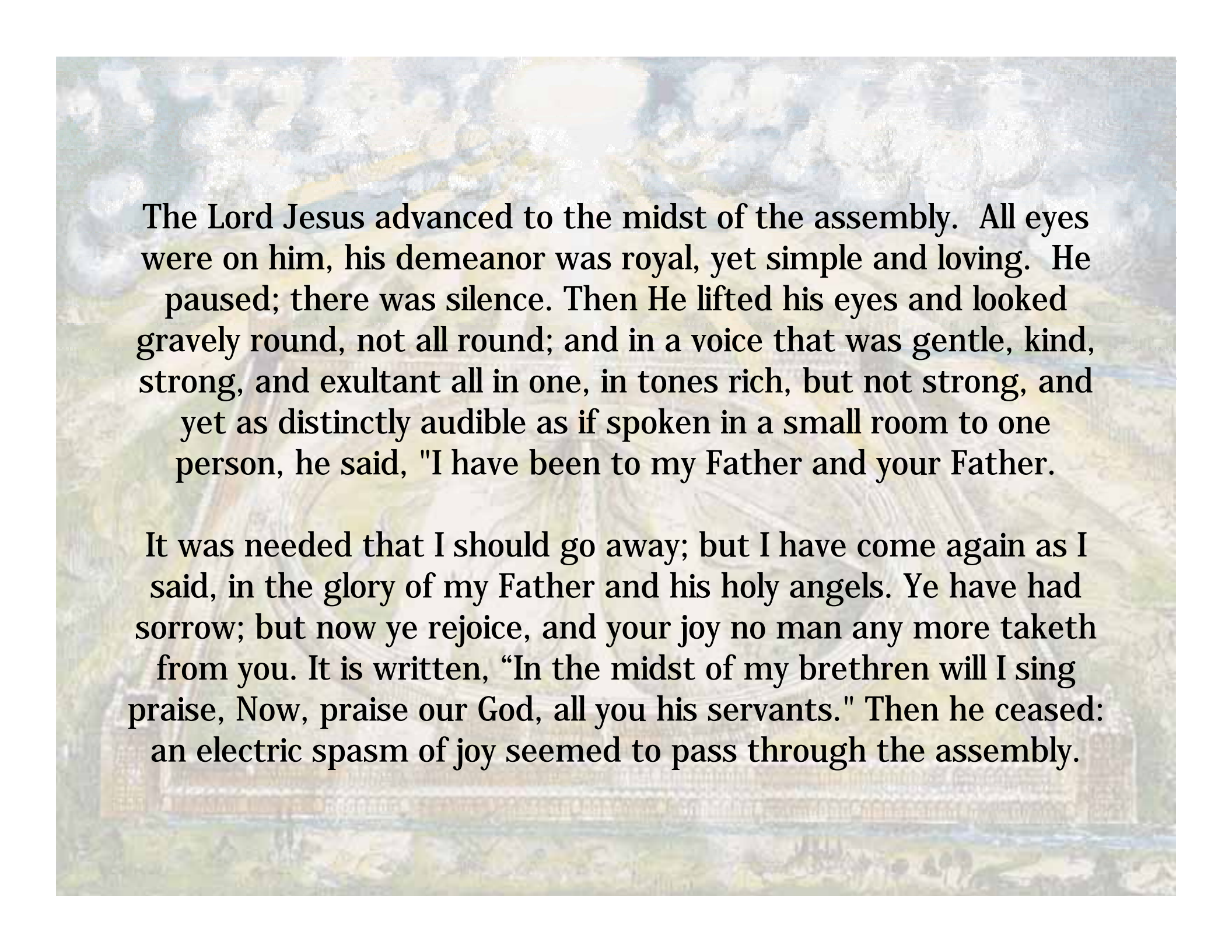
Part B:

DECLARATION
OF RIGHTEOUSNESS

Coronation of the King

A multitude of the heavenly host became visible; the brightness grew to glory; there was a quivering excitement of rapturous expectation; a sound as of trees swayed by the wind; a movement at the eastern entrance, and, lo, a dazzling figure, escorted right and left by a shining group of people, emerged into view.

Instantly, the angelic host overhead broke into acclamation, in which the whole assembled multitude joined. It was nothing like the "applause" to be heard in mortal assemblies. There was all the abandon with it that is ever manifested at the most enthusiastic public meeting, but there was with this, a gentle fervor and musical cadence that seemed to send waves of the most exquisite sweetness to the remotest corner.



The Lord Jesus advanced to the midst of the assembly. All eyes were on him, his demeanor was royal, yet simple and loving. He paused; there was silence. Then He lifted his eyes and looked gravely round, not all round; and in a voice that was gentle, kind, strong, and exultant all in one, in tones rich, but not strong, and yet as distinctly audible as if spoken in a small room to one person, he said, "I have been to my Father and your Father.

It was needed that I should go away; but I have come again as I said, in the glory of my Father and his holy angels. Ye have had sorrow; but now ye rejoice, and your joy no man any more taketh from you. It is written, "In the midst of my brethren will I sing praise, Now, praise our God, all you his servants." Then he ceased: an electric spasm of joy seemed to pass through the assembly.

There was a rustle, and a preparation, and a fixing of attention on Christ. He lifted his hand, and as if by an inspiration, the whole assembly took the lead from him, and broke into a transport of tumultuous and glorious sound. Every energy was strained to the utmost. Mortal nerves could not have stood it; but the assembly of the immortals seemed to revel and gather increasing strength with every higher and higher effort of musical strain.

*"Blessing and honour and glory be unto him that sits upon the throne and unto the Lamb for ever. Worthy is the Lamb that was slain to receive power and riches, wisdom and honour, and glory and blessing. **You have redeemed us to God by your blood**, and have made us unto our God, kings and priests, and we shall reign with you upon the earth. The kingdoms of this world are become the kingdoms of the Lord and His Messiah, and he shall reign for ever and ever.*

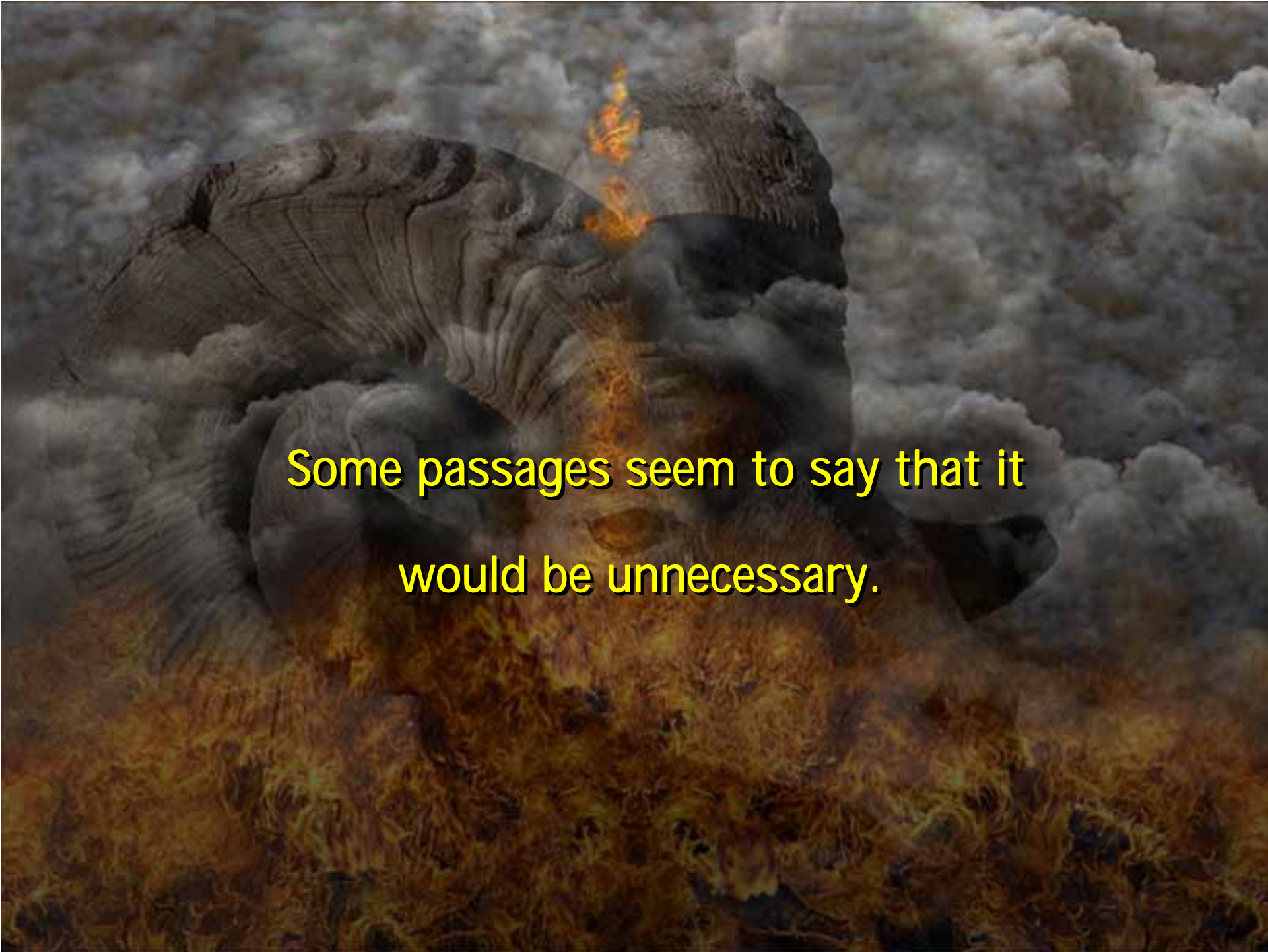


Part C:

I N S T R U C T I O N
I N R I G H T E O U S N E S S

Is it scripturally feasible that Christ would offer animal sacrifice in the Kingdom?





Some passages seem to say that it
would be unnecessary.



Heb 10:9-12

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Gal 3:25

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.



BURNT OFFERING: SULLEY

Temple of Ezekiel's Prophecy – Sacrifices Restored

“The question is: Do the Scriptures anywhere plainly foretell the restoration of animal sacrifices in the age to come? If they do, then all other portions of Scripture which appear to point in a contrary direction, must be understood in harmony with the general tenor of its plain teaching.”

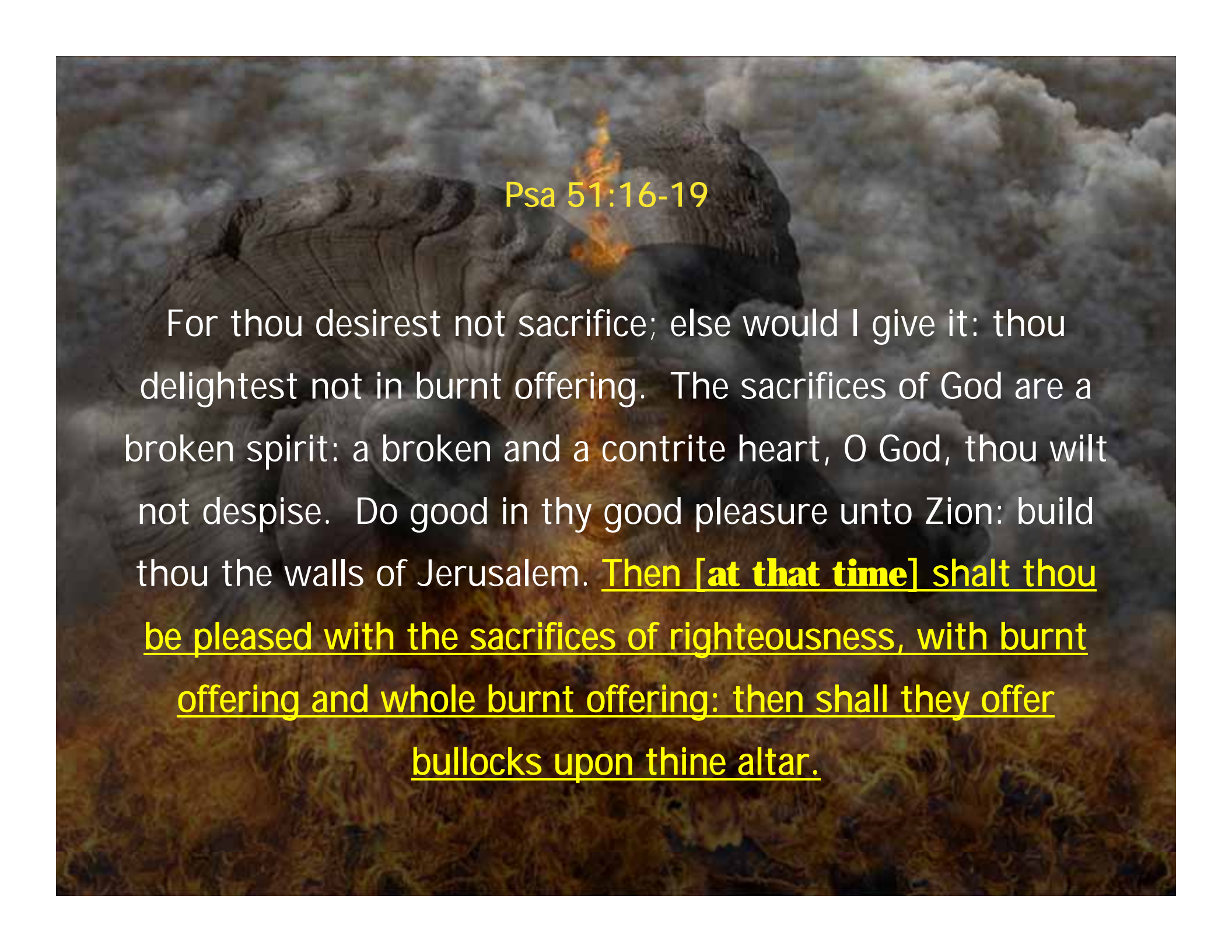


The plain teaching of scripture.



Jer 33:14–18 (R.V.)

Behold, the days come, saith the Lord, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. In those days, and at that time, will I cause a *Branch of Righteousness* to grow up unto David; and he shall execute judgment and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely; and this is the name wherewith she shall be called, *the Lord is our righteousness*. For thus saith the Lord: David shall never want a man to sit upon the throne of the house of Israel; neither shall the priests, the Levites, want a man before me *to offer burnt offerings, and to burn oblations, and to do sacrifice continually*.



Psa 51:16-19

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. Then [at that time] shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

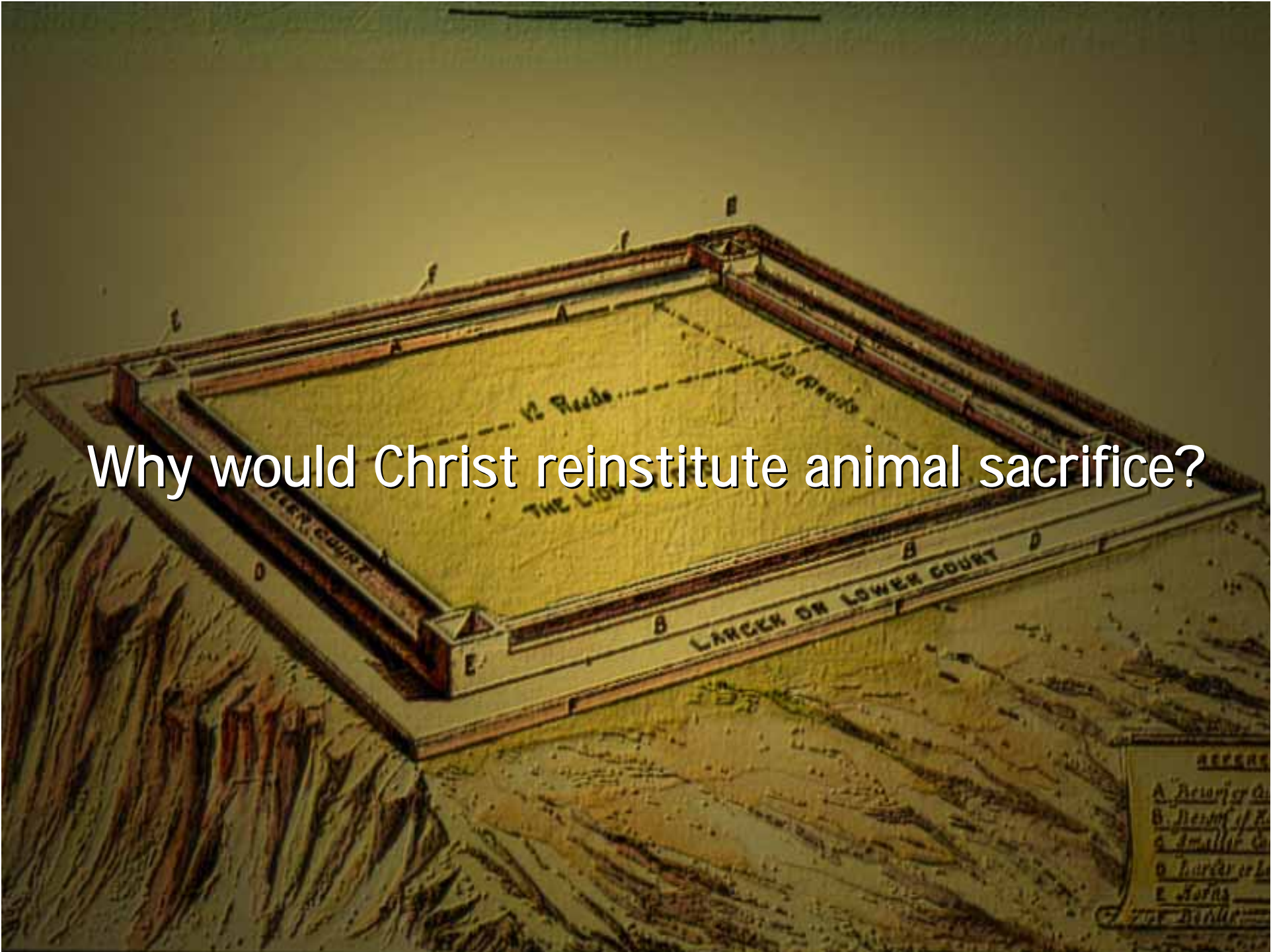


BURNT OFFERING: SULLEY

Temple of Ezekiel's Prophecy – Type, Antitype

“Since the above premises clearly indicate that animal sacrifices will be restored, how are we to understand their re-institution in view of the testimony respecting Him who ‘**hath offered one sacrifice for sins for ever**’ (Heb. 10:12)?

The obvious inference is that as under the Mosaic law animal sacrifices **pointed forward to the sacrificial Lamb of God's providing**, so, in the age to come, **animal sacrifices will point backward** to that same provision for taking away sin. As in the former case animal sacrifices could never in themselves ‘take away sins,’ so also in the latter.”



Why would Christ reinstitute animal sacrifice?

A dramatic scene of a volcanic eruption. A large, dark, textured plume of ash and smoke rises from a crater, partially obscuring the sky. A bright orange and yellow fire column is visible in the center of the plume. The foreground is filled with dry, brown grass and some small blue flowers. The overall atmosphere is dark and intense.

1st: To instruct the remnant of Israel.

Malachi 3:3

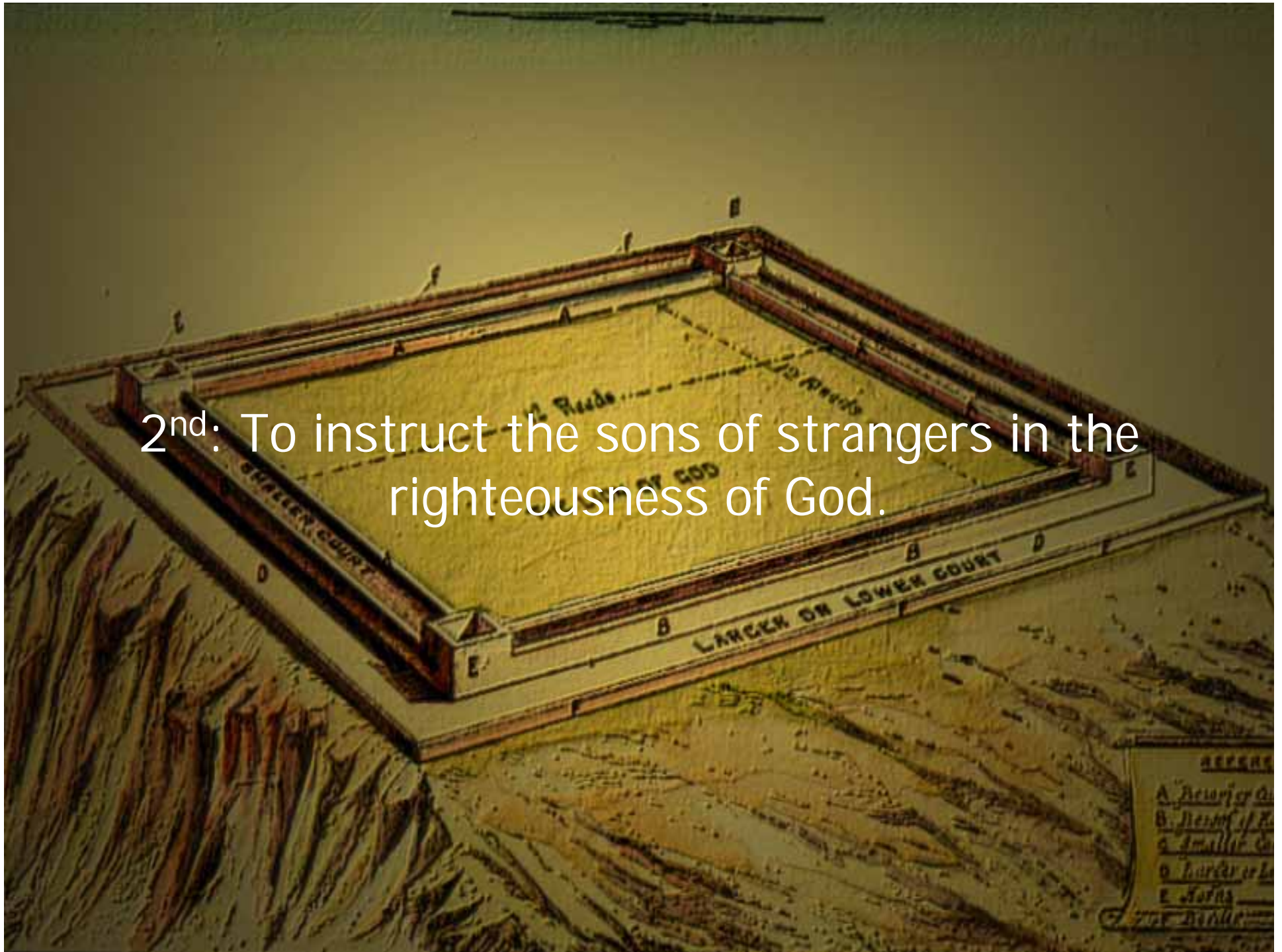


Mal 3:3-4

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

2nd: To instruct the sons of strangers in the righteousness of God.



Isa 56:1

Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.





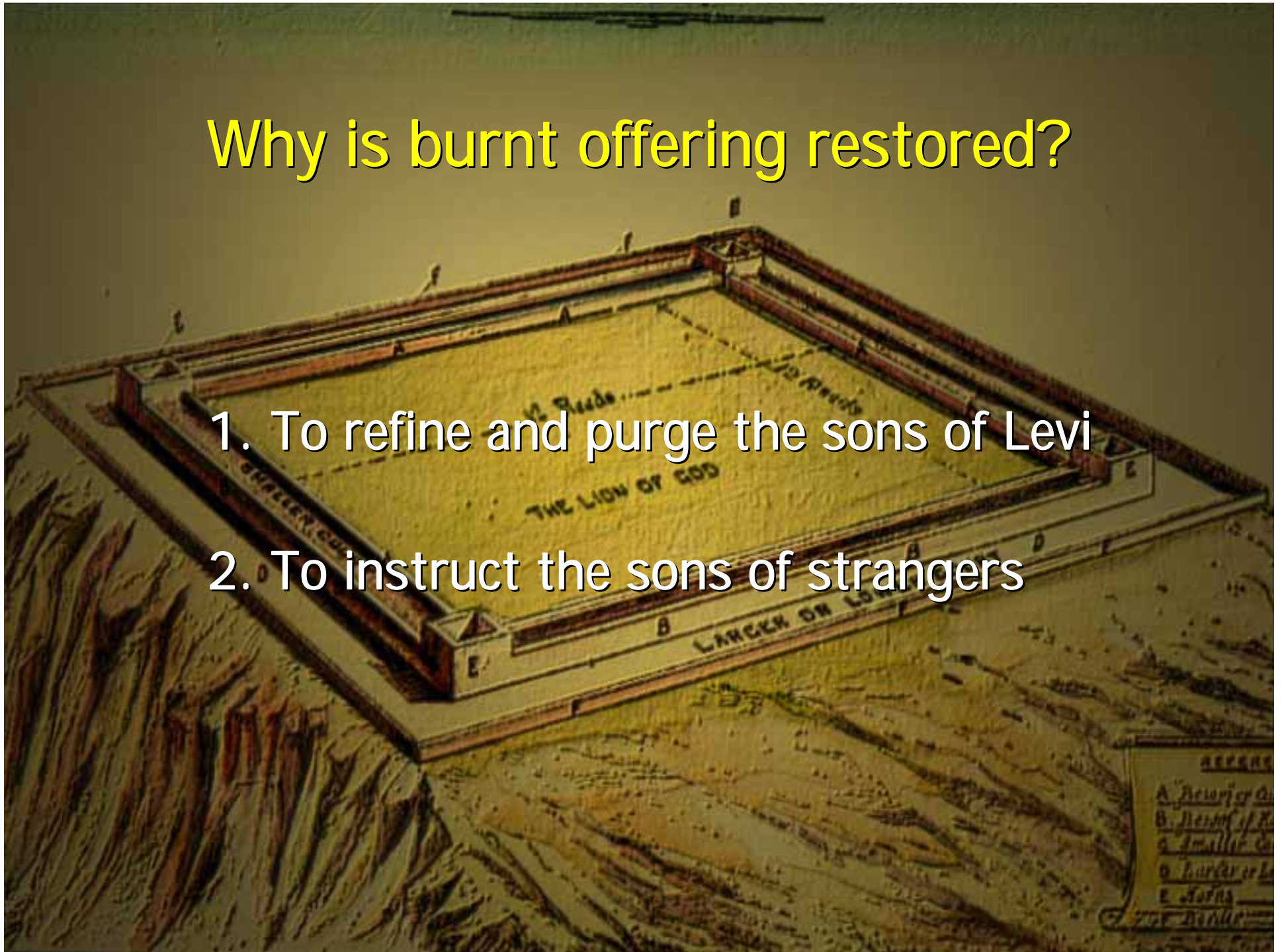
Isa 56:6-7

Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

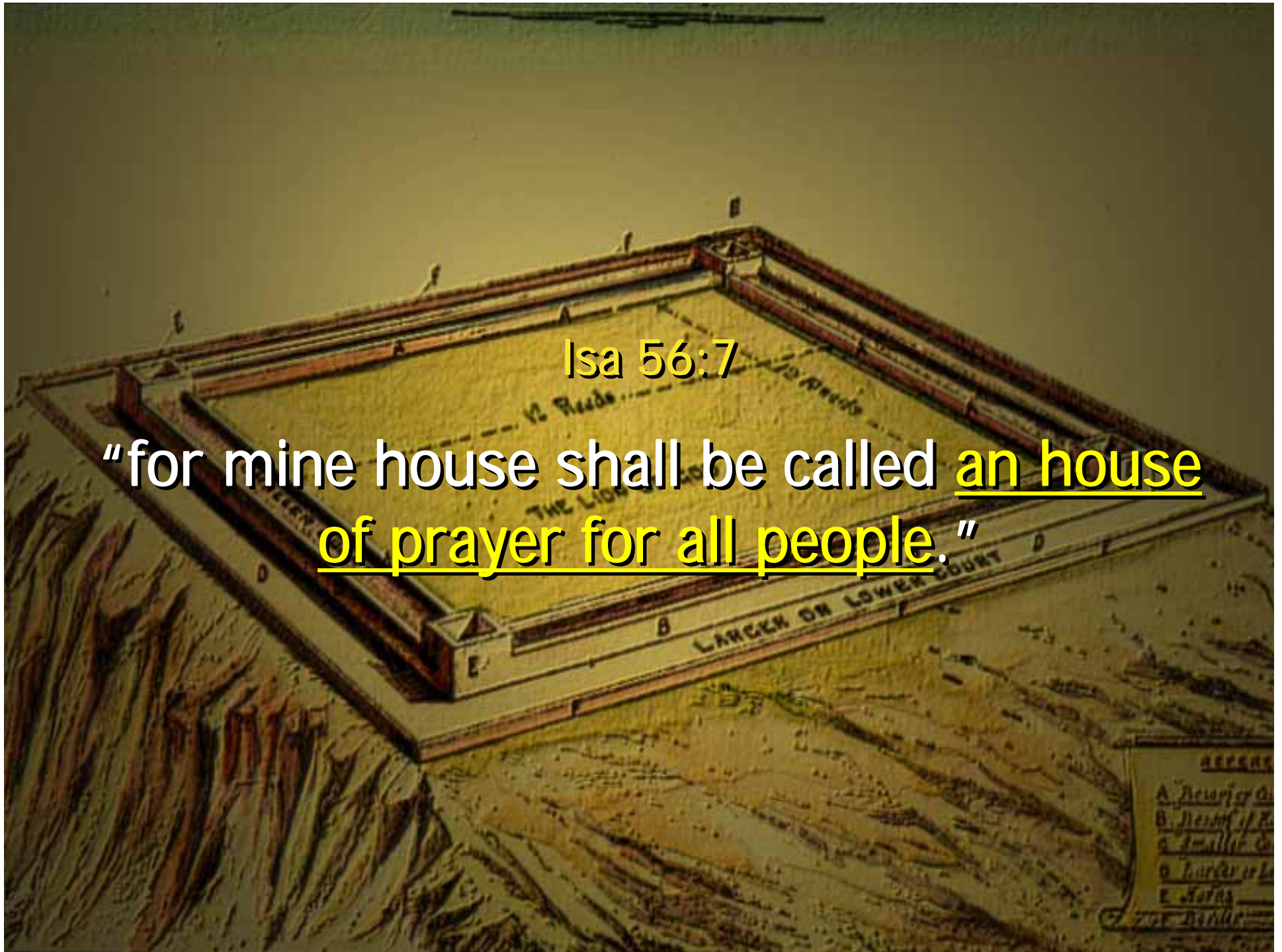
Why is burnt offering restored?

1. To refine and purge the sons of Levi
2. To instruct the sons of strangers



Isa 56:7

“for mine house shall be called an house of prayer for all people.”







"Behold, the Lamb of God, who takes away the sin of the world!"